THE WORD OF A MUSLIM.

army under (Hazrat) Abu Obeida.

This army suffered a crushing defeat and our promises. If promises are not kept society whole. This trust is engendered by keeping will go to pieces. Hence the stress which Islam the various units of a society in a harmonious Mesopotamia to measure strength with the Muslim under a famous general Jaban advanced into (Hazrat) Omar the great a large Persian army how Muslims kept their word. In the time of lays on this virtue. The following story will show MUTUAL trust is the cement which binds together

I am past middle age, and can be of little use to you as a slave. If you set me free I solemnly much ado. promise to give you two sturdy slaves who may fetch a large price." The man agreed without Jaban was taken prisoner.

Now Jaban's captor was not an Arab general but a simple Arab soldier, who he thought might be easily tricked. So he said to him "You see

not do any more mischief. foe should not be set at liberty, so that he might general. They clamoured that such a formidable Muslims came to know that he was the Persian Jaban had not yet been set free when the

> Jaban was set free. it as the word of the whole nation." The matter was referred to the Muslim general who said, "Brethren one of us has given his word. We as Muslims are bound to honour Upon this